

**Commercial Exhibitor Booth Space Rental Agreement  
Isanti County Fair - Cambridge, MN  
July 22nd - July 26th, 2020  
COMMERCIAL EXHIBITOR Vendor Agreement**



Concession Name: \_\_\_\_\_

Contact Person Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Email Address: \_\_\_\_\_

**NEW THIS YEAR!!!  
IN EFFORT TO ENCOURAGE PAST AND NEW VENDORS, WE HAVE LOWERED OUR PRICES!!  
Vendors are NOT Required to have someone at the booth during the fair hours... But ARE Required  
to check on booth at minimum of 2 times daily - If NOT attended Deposit Check will NOT be refunded!**

**All Vendors are required to submit completed ST-19 form, insurance certificate, complete list of products to  
be displayed or sold with prices. See handbook for questions.**

**FAIR ENTRY PASSES:  
All VENDORS are required to have a ticket to enter the fairgrounds. NO tickets are given with space rental.  
These prices are ONLY available with this application!**

**\$250 Early Dismantle/Guarantee of Appearance Deposit Required for all vendors  
This needs to be a separate check and submitted with Agreement.**

I \_\_\_\_\_, (please print) the undersigned, agree to indemnify, defend, and hold harmless the Isanti County Fair, the Isanti County Agricultural Society, the County of Isanti, and the Cambridge Township, including their respective Officers, Council Members, Commissioners, Agents and Employees from any and all liability, claims, demands, expenses, fees, fines, penalties, suits, proceedings, and causes of any actions of any and every kind and nature arising out of or in any way connected with the exhibitors activities related to the Isanti County Fair.

By signing this agreement, Lessee acknowledges that he or she has read this agreement and will abide by the rules and regulations set forth by the Isanti County Fair board, signatory for lessee personally guarantees payment according to the terms of the agreement.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Agreement, 50% deposit and ST-19 Form must be received by June 15th to reserve a space.**

**INSIDE SPACES: Completely Enclosed - Secured at Night - Electric Provided**  
**KENNEL SHELTER: Open Space with Roof - Not Secured at Night**  
**OUTSIDE LOCATIONS: No Cover (suggested use of tent or awning) - Not Secured at Night - Electric**  
**Provided EXCEPT FOR SUPPLY TRUCKS - SEE BELOW**

**CIRCLE PREFERRED AREA**

	Inside	Shelter	Outside	1 Space _____	x	\$125	=	_____
	Inside	Shelter	Outside	2 Spaces _____	x	\$225	=	_____
				Table _____	x	\$30	=	_____
				Supply Truck _____	x	\$50	=	_____
		<b>SUPPLY TRUCK</b>		110V Electrical _____	x	\$25	=	_____
				50 Amp Electrical _____	x	\$85	=	_____
		<b>CAMPING</b>		NO Electric _____	x	\$100	=	_____
				WITH Electric _____	x	\$175	=	_____
Required To Purchase		<b>TICKETS</b>		Daily Ticket - Max 10 _____	x	\$3	=	_____
				Weekly Pass _____	x	\$12	=	_____
				<b>GRAND TOTAL</b>			=	_____

**HERE'S WHAT YOU NEED TO SEND IN BY JUNE 15TH!**

- Agreement \_\_\_\_\_
- Half of your Grand Total \_\_\_\_\_
- ST 19 Form \_\_\_\_\_
- Early Dismantle Check \_\_\_\_\_
- Insurance Certificate \_\_\_\_\_

**ANY BALANCE DUE MUST BE PAID IN FULL BY JULY 8TH**

**All checks and money orders are to be made payable to:  
 Isanti County Agricultural Society  
 And mailed to: PO Box 313 Cambridge, MN 55008  
 Attention: Vendor Booth Space Rental**