

Commercial Exhibitor Booth Space Rental Agreement
Isanti County Fair - Cambridge, MN
July 17th - July 21st, 2024
COMMERCIAL EXHIBITOR Vendor Agreement



Concession Name: _____

Contact Person Name: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone Number: _____ Cell Phone: _____

Email Address: _____

All Vendors are required to submit completed ST-19 form, insurance certificate, complete list of products to be displayed or sold with prices. See handbook for questions.

FAIR ENTRY PASSES:
All VENDORS are required to have a ticket to enter the fairgrounds. NO tickets are given with space rental. These prices are ONLY available with this application!

**\$250 Early Dismantle/Guarantee of Appearance Deposit Required for all vendors
This needs to be a separate check and submitted with Agreement.**

I _____, (please print) the undersigned, agree to indemnify, defend, and hold harmless the Isanti County Fair, the Isanti County Agricultural Society, the County of Isanti, and the Cambridge Township, including their respective Officers, Council Members, Commissioners, Agents and Employees from any and all liability, claims, demands, expenses, fees, fines, penalties, suits, proceedings, and causes of any actions of any and every kind and nature arising out of or in any way connected with the exhibitors activities related to the Isanti County Fair.

By signing this agreement, Lessee acknowledges that he or she has read this agreement and will abide by the rules and regulations set forth by the Isanti County Fair board, signatory for lessee personally guarantees payment according to the terms of the agreement.

Signature: _____ Date: _____

Agreement, 50% deposit and ST-19 Form must be received by June 17th to reserve a space.

INSIDE SPACES: Completely Enclosed - Secured at Night - Electric Provided 10'x8'
KENNEL SHELTER: Open Space with Roof - Not Secured at Night 10'x 8'
OUTSIDE LOCATIONS: No Cover (suggested use of tent or awning) - Not Secured at Night -
Electric Provided EXCEPT FOR SUPPLY TRUCKS - SEE BELOW

CIRCLE PREFERRED AREA

Inside Shelter Outside 1 Space _____ x \$125 = _____

Inside Shelter Outside 2 Spaces _____ x \$225 = _____

Table _____ x \$30 = _____

SUPPLY TRUCK	Supply Truck	_____	x	\$50	=	_____
	110V Electrical	_____	x	\$25	=	_____
	50 Amp Electrical		x	\$85	=	_____
CAMPING	NO Electric	_____	x	\$100	=	_____
	WITH Electric		x	\$175	=	_____
Required To Purchase	TICKETS	Daily Ticket - Max 10		x	\$5	= _____
		Weekly Pass		x	\$20	= _____

GRAND TOTAL = _____

HERE'S WHAT YOU NEED TO SEND IN BY JUNE 13TH!

- Agreement
- Half of your Grand Total
- ST 19 Form
- Early Dismantle Check
- Insurance Certificate

ANY BALANCE DUE MUST BE PAID IN FULL BY JULY 6TH

All checks and money orders are to be made payable to:
Isanti County Agricultural Society
And mailed to: PO Box 313 Cambridge, MN 55008
Attention: Vendor Booth Space Rental