

Commercial Exhibitor Booth Space Rental Agreement  
Isanti County Fair - Cambridge, MN  
July 19th - July 23rd, 2023  
COMMERCIAL EXHIBITOR Vendor Agreement



Concession Name: \_\_\_\_\_

Contact Person Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Email Address: \_\_\_\_\_

**All Vendors are required to submit completed ST-19 form, insurance certificate, complete list of products to be displayed or sold with prices. See handbook for questions.**

**FAIR ENTRY PASSES:**

**All VENDORS are required to have a ticket to enter the fairgrounds. NO tickets are given with space rental. These prices are ONLY available with this application!**

**\$250 Early Dismantle/Guarantee of Appearance Deposit Required for all vendors  
This needs to be a separate check and submitted with Agreement.**

I \_\_\_\_\_, (please print) the undersigned, agree to indemnify, defend, and hold harmless the Isanti County Fair, the Isanti County Agricultural Society, the County of Isanti, and the Cambridge Township, including their respective Officers, Council Members, Commissioners, Agents and Employees from any and all liability, claims, demands, expenses, fees, fines, penalties, suits, proceedings, and causes of any actions of any and every kind and nature arising out of or in any way connected with the exhibitors activities related to the Isanti County Fair.

By signing this agreement, Lessee acknowledges that he or she has read this agreement and will abide by the rules and regulations set forth by the Isanti County Fair board, signatory for lessee personally guarantees payment according to the terms of the agreement.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Agreement, 50% deposit and ST-19 Form must be received by June 19th to reserve a space.

**INSIDE SPACES: Completely Enclosed - Secured at Night - Electric Provided 10'x8'**  
**KENNEL SHELTER: Open Space with Roof - Not Secured at Night 10'x 8'**  
**OUTSIDE LOCATIONS: No Cover (suggested use of tent or awning) - Not Secured at Night -**  
**Electric Provided EXCEPT FOR SUPPLY TRUCKS - SEE BELOW**

**CIRCLE PREFERRED AREA**

Inside Shelter Outside 1 Space \_\_\_\_\_ x \$125 = \_\_\_\_\_

Inside Shelter Outside 2 Spaces \_\_\_\_\_ x \$225 = \_\_\_\_\_

Table \_\_\_\_\_ x \$30 = \_\_\_\_\_

SUPPLY TRUCK	Supply Truck	_____	x	\$50	=	_____
	110V Electrical	_____	x	\$25	=	_____
	50 Amp Electrical		x	\$85	=	_____
CAMPING	NO Electric	_____	x	\$100	=	_____
	WITH Electric		x	\$175	=	_____
Required To Purchase	TICKETS	Daily Ticket - Max 10		x	\$5	= _____
		Weekly Pass		x	\$20	= _____

GRAND TOTAL = \_\_\_\_\_

**HERE'S WHAT YOU NEED TO SEND IN BY JUNE 15TH!**

- Agreement
- Half of your Grand Total
- ST 19 Form
- Early Dismantle Check
- Insurance Certificate

**ANY BALANCE DUE MUST BE PAID IN FULL BY JULY 8TH**

**All checks and money orders are to be made payable to:**  
**Isanti County Agricultural Society**  
**And mailed to: PO Box 313 Cambridge, MN 55008**  
**Attention: Vendor Booth Space Rental**